

भारत सरकार  
GOVERNMENT OF INDIA



# लद्दाख का राजपत्र The Ladakh Gazette

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लद्दाख, 30 अप्रैल, 2025  
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Part II - Section 3

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केन्द्र-शासित प्रदेश लद्दाख प्रशासन  
ADMINISTRATION OF UNION TERRITORY OF LADAKH

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**Health and Medical Education Department**  
Notification

Ladakh, the 24<sup>th</sup> April, 2025

**S.O. 49**—In exercise of the powers conferred by S.O. 282 (E) dated: 21.01.2020 issued by the Ministry of Home Affairs, Government of India; the Lieutenant Governor, Union territory of Ladakh, hereby makes the following rules to further amend the Union Territory of Ladakh Drugs & Food Control (Subordinate) Service Recruitment Rules, 2021 (hereinafter referred to as the '*said Rules*') notified *vide* S.O. 67 dated 10.12.2021 and as further amended, *vide* S.O. 46 dated: 11.07.2023, namely: —

**1. Short title and commencement:** — (1) These rules may be called the Union territory of Ladakh Drugs & Food Control (Subordinate) Service Recruitment (Amendment) Rules, 2025.

(2) These rules shall come into force from the date of their publication in the Official Gazette.

**2. Amendment to Schedule - I:** — The “*Schedule – I*” to the said Rules shall be substituted by the following Schedule, as follows, namely: —

**“Schedule – I”**

<b>S. No.</b>	<b>Designation of the post</b>	<b>Pay Level &amp; Structure</b>	<b>Total No of Posts</b>
1	Food Inspector / Food Safety Officer	L-6 F (40800-129200)	07
2	Drugs Control Officer	L-6 D (35800-113200)	06
	<b>Total</b>		<b>13</b>

**B**

**By the order of the Lieutenant Governor, Union territory of Ladakh**

Copy to the: -

1. Joint Secretary, J&K and Ladakh, Ministry of Home Affairs, GoI.
2. All Administrative Secretaries, UT of Ladakh.
3. Additional Director General of Police, UT of Ladakh.
4. Secretary to Lieutenant Governor, UT of Ladakh.
5. Deputy Commissioner / CEO, LAHDC, Kargil.
6. Deputy Commissioner / CEO, LAHDC, Leh.
7. All Heads of the Departments, UT Ladakh.
8. State Informatics Officer, NIC, Ladakh for uploading on the UT Website.
9. Assistant Commissioner Food Safety, Ladakh
10. Pvt. Secretary to the Chief Secretary, UT of Ladakh, for the information of the Chief Secretary.
11. I/C Archives, Archaeology and Museums.

**(Jigmet Angchuk), JKAS**  
**Under Secretary**

Health and Medical Education Department

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